WHEN SCHOOL IS OUT, THE YIS IN!



September-June | Ages 4-12 YRS.

The Y's School's Out Camp welcomes students ages 4-12 for a variety of supervised activities in STEM, arts and crafts, sports, and open swim. Parents should provide snacks on half days and lunch on full days – we'll provide the fun!

HALF DAY » 12-5 P.M.

Y Member • \$45 | Non-Member • \$65

FULL DAY » 8 A.M.-5:30 P.M.

Y Member • \$80 | Non-Member • \$100



ymcanj.org/schoolsoutcamp

2023-24 PROGRAM DATES

| September 2023 | | | | | | | | October 2023 | | | | | | | |
|----------------|----------|----------|---------|----------|----|----|--|---------------|----------|----------|----|----|----------|----|--|
| s | М | T | W | Т | F | S | | S | M | Т | W | Т | F | S | |
| | | | | | 1 | 2 | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 | | 8 | 9 | 10 | 11 | 12 | 13 | 14 | |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | | 15 | 16 | 17 | 18 | 19 | 20 | 21 | |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 22 | 23 | 24 | 25 | 26 | 27 | 28 | |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 | | 29 | 30 | 31 | | | | | |
| November 2023 | | | | | | | | December 2023 | | | | | | | |
| S | M | Т | W | Т | F | S | | S | M | Т | W | Т | F | S | |
| | | | 1 | 2 | 3 | 4 | | | | | | | 1 | 2 | |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 | | 3 | 4 | 5 | 6 | 7 | 8 | 9 | |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 10 | 11 | 12 | 13 | 14 | 15 | 16 | |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 | | 17 | 18 | 19 | 20 | 21 | 22 | 23 | |
| 26 | 27 | 28 | 29 | 30 | | | | 24 31 | 25 | 26 | 27 | 28 | 29 | 30 | |
| January 2024 | | | | | | | | February 2024 | | | | | | | |
| S | М | Т | W | Т | F | S | | S | M | Т | W | Т | F | S | |
| | 1 | 2 | 3 | 4 | 5 | 6 | | | | | | 1 | 2 | 3 | |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 | | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | | 11 | 12 | 13 | 14 | 15 | 16 | 17 | |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | | 18 | 19 | 20 | 21 | 22 | 23 | 24 | |
| 28 | 29 | 30 | 31 | | | | | 25 | 26 | 27 | 28 | 29 | | | |
| March 2024 | | | | | | | | April 2024 | | | | | | | |
| S | M | Т | W | Т | F | S | | S | M | T | W | T | F | S | |
| L | | | | | 1 | 2 | | | 1 | 2 | 3 | 4 | 5 | 6 | |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 | | 7 | 8 | 9 | 10 | 11 | 12 | 13 | |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | | 14 | 15 | 16 | 17 | 18 | 19 | 20 | |
| 17 24 | 18 | 19 | 20 | 21 | 22 | 23 | | 21 | 22 | 23 | 24 | 25 | 26 | 27 | |
| 31 | 25 | 26 | 27 | 28 | 29 | 30 | | 28 | 29 | 30 | | | | | |
| | May 2024 | | | | | | | June 2024 | | | | | | | |
| S | М | Т | W | T | F | S | | S | M | Т | W | Т | F | S | |
| _ | _ | 7 | 1 | 2 | 3 | 4 | | , | , | 4 | _ | _ | 7 | 1 | |
| 5 | 6 | 7 | 8 1E | 9 | 10 | 11 | | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 9 | 10 | 11 | 12 | 13 | | 15 | |
| 19 | 20 | 21 28 | 22 | 23 30 | 24 | 25 | | 16 23 | 17 24 | 18 25 | 19 | 20 | 21 28 | 22 | |
| 26 | 4 | 20 | 29 | 50 | 31 | | | 23 30 | 24 | 25 | 26 | 27 | 20 | 29 | |

RBBPS CLOSINGS

■ HALF DAY
■ FULL DAY

YMCA OF GREATER MONMOUTH COUNTY

Red Bank Family YMCA 166 Maple Avenue Red Bank, NJ 07701

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823-6893.01-RB